



MEETING: OVERVIEW AND SCRUTINY COMMITTEE (REGENERATION AND SKILLS)

DATE: Tuesday, 8th March 2022

TIME: 6.30 p.m.

VENUE: Ballroom, Town Hall, Bootle

## Member

Councillor  
Cllr. John Sayers LLB. Cert PA.  
(Chair)  
Cllr. Janis Blackburne (Vice-Chair)  
Cllr. Sinclair D'Albuquerque  
Cllr. Linda Cluskey  
Cllr. James Hansen  
Cllr. Christine Maher  
Cllr. Greg Myers  
Cllr. Catie Page  
Cllr. Dave Robinson  
Cllr. Yaso Sathiy

## Substitute

Councillor  
Cllr. Nina Killen  
  
Cllr. Christine Howard  
Cllr. Mike Morris  
Cllr. Brenda O'Brien  
Cllr. Janet Grace  
Cllr. Anne Thompson  
Cllr. Carla Thomas  
Cllr. Carran Waterfield  
Cllr. Yvonne Sayers  
Cllr. Simon Shaw

COMMITTEE OFFICER: Paul Fraser, Senior Democratic Services Officer  
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**See overleaf for COVID Guidance and the requirements in relation to Public Attendance.**

**If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.**

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

## **COVID GUIDANCE IN RELATION TO PUBLIC ATTENDANCE**

In light of ongoing Covid-19 social distancing restrictions, there is limited capacity for members of the press and public to be present in the meeting room indicated on the front page of the agenda at any one time. We would ask parties remain in the meeting room solely for the duration of consideration of the Committee report(s) to which their interests relate.

We therefore request that if you wish to attend the Committee to please register in advance of the meeting via email to [paul.fraser@sefton.gov.uk](mailto:paul.fraser@sefton.gov.uk) by no later than **12:00 (noon) on the day of the meeting.**

Please include in your email –

- Your name;
- Your email address;
- Your Contact telephone number; and
- The details of the report in which you are interested.

In light of current social distancing requirements, access to the meeting room is limited.

**We have been advised by Public Health that Members, officers and the public should carry out a lateral flow test before attending the meeting, and only attend if that test is negative. Provided you are not classed as exempt, it is requested that you wear a mask that covers both your nose and mouth.**

# AGENDA

## 1. Apologies for Absence

## 2. Declarations of Interest

Members are requested at a meeting where a disclosable pecuniary interest or personal interest arises, which is not already included in their Register of Members' Interests, to declare any interests that relate to an item on the agenda.

Where a Member discloses a Disclosable Pecuniary Interest, he/she must withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest, except where he/she is permitted to remain as a result of a grant of a dispensation.

Where a Member discloses a personal interest he/she must seek advice from the Monitoring Officer or staff member representing the Monitoring Officer to determine whether the Member should withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest or whether the Member can remain in the meeting or remain in the meeting and vote on the relevant decision.

## 3. Minutes of the Previous Meetings (Pages 5 - 28)

Minutes of the meetings held 9 November 2021 and 14 December 2021

Minutes of the remote informal meeting of the Committee held on 18 January 2022

## 4. Knob Hall Lane, Southport (Pages 29 - 40)

Report of the Chief Legal and Democratic Officer

## 5. Stop the 5G Rollout in Sefton – Review of Steps Taken by Council (Pages 41 - 50)

Report of the Chief Legal and Democratic Officer

## 6. Potential to Establish a Working Group to Review the Topic of Dog Fouling in Public Places and Methods to Combat it (Pages 51 - 56)

Report of the Head of Highways and Public Protection

## 7. Work Programme 2021/22, Scrutiny Review Topics and Key Decision Forward Plan (Pages 57 - 80)

Report of the Chief Legal and Democratic Officer

**8. Cabinet Member Reports - December 2021/February 2022**

(Pages 81 -  
136)

Report of the Chief Legal and Democratic Officer